

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

**LOANS AND ADVANCES** – Re-allocation of funds under Loans and Advances to the Government Servants working in Education (SE) Department, HOD's and Regional / Dist Offices towards **Marriage Advance** for **2<sup>nd</sup> and 3<sup>rd</sup> quarters** for the financial year **2008 – 2009** – Orders – Issued.

**EDUCATION (SE OP) DEPARTMENT**

**G.O.Rt.No. 912**

**Dated:20-12-2008.**

**Read the following:-**

1. G.O.Rt.No.3117, Finance (A&L) Department, Dated :21-07-2008.
2. G.O.Rt.No.4198, Finance (A&L) Department, Dated :25-10-2008.

-X-X-X-

**ORDER:-**

In the G.O read above, the Finance (A&L) Department have allotted funds towards **sanction of Marriage Advance to Govt., Servants an amount of Rs.2.00 Lakhs to Secretariat and HODs and an amount of Rs.3.00 Lakhs to District/Regional Offices for 2<sup>nd</sup> Quarter and an amount of Rs.2.00 Lakhs to Secretariat and HODs and an amount of Rs.3.00 Lakhs to District/ Regional Offices for 3<sup>rd</sup> Quarter** for the financial year **2008 – 2009**.

2. Keeping in view of the strength of the Unit of HOD's under the Administrative control of Education (SE) Department and availability of funds for **2<sup>nd</sup> and 3<sup>rd</sup> quarters for the financial year 2008 -09**, the Government hereby re-allocate the above said funds among the HOD's and Edn.(SE) Dept., Secretariat and also to the Regional / District Offices as specified in the **Annexure** appended to this order.

3. The following principles shall be kept in view while sanctioning loans to Government Servants by the Departments:

- i). The Budget released shall be utilized by following strictly all quarterly regulations.
- ii). The Heads of Departments should not utilize the amount allotted to the employees of Regional and District Offices for sanctioning the Advance to their respective employees.
- iii). The sanctioning authority shall ensure that prompt follow up action is taken against the defaulters who misuse the amount and against those who fail to complete the formalities in time, according to the rules.
- iv). Special care should be taken to scrutinize the case for sanction of Marriage Advance to the employees to ensure that they do not draw advance by producing false particulars of daughters and sons.

4. The sanctioning authority shall take care for prompt recovery of the loan amount sanctioned to the employees as per rules on the subject.

5. The expenditure on account of sanction of the House Building Advance shall be debited to **“7610 – Loans to Government Servants etc., M.H. 202 Advances for purchase of Motor conveyances, S.H. (05) Marriage Advance” – 001 – Marriage Advance**.

6. This orders does not require the concurrence of Finance (A&L) Department as per the orders and rule in force on the subject.

( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH )

**K.R. KISHORE.**

**PRINCIPAL SECRETARY TO GOVERNMENT (SE)**

To

The Education (SE.OP.Claims) Department.(we)

The HOD's Under the control of Education (SE.Wing) Dept.(we)

The Director of Treasurers and Accounts, AP, Hyderabad.(we)

The Pay and Accounts Officer, A.P.,Hyderabad.(we)

The Dy.Pay and Accounts Officer, Sectt.Br. Hyderabad.(we)

Copy to: The Finance (A&L) Department.(we)

SF/SCs.

// FORWARDED :: BY ORDER //

**SECTION OFFICER  
(P.T.O. For Annexure)**

**ANNEXURE**

**(G.O.Rt.No. 912,Education (SE.OP) Department. Dated:20-12-2008)**

Statement showing the re -allocation of funds towards **Marriage Advance** among Education (SE) Dept./ HODs and also to the Regional / District Offices under the administrative control of HODs for **2<sup>nd</sup> and 3<sup>rd</sup> Quarters** for the Financial Year - **2008-2009**.

<b>Sl. No.</b>	<b>Name of the Unit</b>	<b>Secretariat/ HODs</b>	<b>Regional/Di- strict Offices.</b>
		<b>Rs. Lakhs</b>	<b>Rs. Lakhs</b>
	<b>Amount allotted by Finance Department</b>	<b>4.00</b>	<b>6.00</b>
<b>1.</b>	Education (SE) Dept. Secretariat	<b>0.60</b>	<b>==</b>
<b>2.</b>	Commr & Dir. of School Education	<b>2.80</b>	<b>4.20</b>
<b>3.</b>	Commr.of Govt. Examination	<b>0.60</b>	<b>==</b>
<b>4.</b>	Director of Text Book Press	<b>==</b>	<b>0.60</b>
<b>5.</b>	Director of Adult Education	<b>==</b>	<b>0.60</b>
<b>6.</b>	Director of Public Libraries & Registrar of Publications	<b>==</b>	<b>0.60</b>
<b>7.</b>	Dir. & Spl. Officer, Jawahar Bal Bhavan & Baalala Academy.	<b>==</b>	<b>==</b>
	<b>Total</b>	<b>4.00</b>	<b>6.00</b>

**K.R. KISHORE**  
**PRINCIPAL SECRETARY TO GOVERNMENT (SE)**

**SECTION OFFICER**